

Enter

# Johnson & Johnson

CORPORATE HEADQUARTERS  
PATENT LAW DEPARTMENT  
ONE JOHNSON & JOHNSON PLAZA  
NEW BRUNSWICK, NEW JERSEY 08933

BEST AVAILABLE COPY

## FACSIMILE TRANSMISSION COVER SHEET

TO: EXAMINER (JACKIE) TAN-UYEN T. HO  
UNITED STATES PATENT AND TRADEMARK OFFICE

FACSIMILE NUMBER: 703 746 3977

FROM: E. RICHARD SKULA  
TELEPHONE NO.: 732 524 2718

DATE: February 11, 2004

FACSIMILE NUMBER: 732 524 5866

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 13

IF THERE IS A PROBLEM WITH THIS TRANSMISSION, PLEASE CALL  
**Christine Kochmann 732 524 2977**

ATTACHED:

AMENDMENT/IDS DATED MAILED AUGUST 27, 2003  
FAXED DECEMBER 8, 2003  
POSTCARD STAMPED FROM USPTO AUGUST 29, 2003  
RE:

Docket No. ETH-1635

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Arindam Datta et al.  
Serial No. : 10/059,637  
Filed : January 29, 2002  
Title : BIODEGRADABLE STENT  
Art Unit : 3731  
Examiner : (JACKIE) TAN-UYEN T. HO

TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE SOLELY TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

J&J PATENT LAW DEPT

JOB #046

DATE TIME	TO/FROM	MODE	MIN/SEC	PGS	STATUS
001 12/08 11:28A	917037463977	EC--S	02' 45"	013	OK

# Johnson & Johnson

CORPORATE HEADQUARTERS  
 PATENT LAW DEPARTMENT  
 ONE JOHNSON & JOHNSON PLAZA  
 NEW BRUNSWICK, NEW JERSEY 08933

*cc  
 p  
 1/27/03  
 mailin*

## FACSIMILE TRANSMISSION COVER SHEET

TO: Jackie Ho

COMPANY: USPTO COUNTRY: \_\_\_\_\_

FACSIMILE NUMBER: 703 746-3977

FROM: E. RICHARD SKULA

TELEPHONE NO.: (732) 524-2718 ROOM NO.: WH-4213

DATE: 12/08

FACSIMILE NUMBER: (732) 524-2808

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 13

IF THERE IS A PROBLEM WITH THIS TRANSMISSION, PLEASE CALL  
(732) 524-2391

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_

### CONFIDENTIALITY NOTICE

THIS MESSAGE IS INTENDED ONLY FOR THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE SOLELY TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

Serial No. 10/059637 Docket No. ETH1635 By: WJW/e  
Application of: A. Datta, et al. Mailed: 8.27.03  
Entitled: Biodegradable Stent

THE FOLLOWING HAS BEEN RECEIVED IN THE U.S. PATENT OFFICE ON THE DATE STAMPED HEREON:

- Oath or Declaration
- Assignment
- Charge to Deposit Account 10-0750
- Amendment
- Extension of Time
- Issue Fee Transmittal
- PCT Filing \_\_\_\_\_
- IDS-Form 1449

- MPEP 609/
- Notice of Appeal
- Brief
- Priority Document
- Status Inquiry
- Sequence Listings/Diskette
- Biological Deposit Declaration
- Other \_\_\_\_\_

